



Dear Competitor,

The Adelaide Speedboat Club invites all racers to join us for the 2009 Powerboat Spectacular. The event will be held on Saturday 25th and Sunday 26th of April 2009.

Saturday will feature the Jeff Thompson Memorial Race and Sunday the historical Dorwin Gold Cup. Both of these races will attract prize money; the amount is still to be confirmed.

The program for the two-day event has been prepared to cover as many classes as possible and will provide a reasonable number of races for all competitors. A minimum of 5 competitors per class is needed.

MAIL ENTRIES TO: The Treasurer PO Box 64, PORT ADELAIDE SA 5015

FAX: (08) 8240 0663

ENTRY FEE: Competitors requiring methanol \$150, other competitors \$120.
Payable by Cheque or C/Card

PASS ALLOCATION: 6 Admission passes will be available for collection at
Scrutineering. **A limit of 4 extra tickets per nomination can be
purchased @ \$20 each prior to the event with your nomination.**

PRIZE MONEY: Allocated for all participating classes, minimum 5 boats
Constitute a class.

FUEL: Methanol only will be supplied.
Please Note: No Avgas available on site. If other fuel types are
required, please contact Jeff Stunell for assistance on
0400 100 375

TRAVEL MONEY: VIC \$100, NSW \$200, QLD \$350, WA \$350, TAS \$350

CONTACTS: Mark Palazzo 0412 427 611
Jeff Stunell 0400 100 375

DUE BY: To assist with fuel supply, please nominate as early as possible.

ASBC ADDRESS: North Arm Circuit, Club Road, GILLMAN near Port Adelaide SA
5015 (Off Grand Trunkway)

SAFETY

The Adelaide Speedboat Club will have on duty during closed water a 21' Neurus Rescue Boat which incorporates a Jordan Lifting Frame, certified paramedic staff and divers as per APBA regulations. A local ambulance station is nearby. We are proud to provide one of the best racing rescue boat facilities in the country.



P.O. BOX 64, PORT ADELAIDE S.A. 5015
CLUBHOUSE - NORTH ARM, GILLMAN
PHONE (08) 8447 4835

REMITTANCE ADVICE

THIS MUST BE ACCOMPANIED BY A COMPLETED AUSTRALIAN POWER BOAT ASSOCIATION STANDARD ENTRY FORM FOR SANCTIONED EVENTS

Nomination Summary 1 @ \$150.00 / \$120.00 \$ _____
(Depending on Methanol or Non Methanol as
described previously)
Includes six (6) entry / pit passes

Extra Pre Purchased Entry and Pit Passes
@ \$20.00 each (4) maximum \$ _____

TOTAL PAYMENT \$ _____

Please charge my nominated Credit Card

- Bank Card
- Visa
- MasterCard

Card Number: ____ / ____ / ____ / ____ Exp ____ / ____

Name: _____

Signature: _____

Please make cheques payable to: The Adelaide Speedboat Club

Please post your remittance to: The Adelaide Speedboat Club
P.O. Box 64
PORT ADELAIDE SA 5015



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PROPOSED EVENT TIMETABLE

THIS MAY BE CHANGED AT THE DISCRETION OF THE RACE COMMITTEE

FRIDAY 24^h APRIL 2009

Club will be open from 12.00pm
Scrutineering from 12.00pm
Open Practice between 2.30pm and 5.00pm (tide permitting)
No course will be set

SATURDAY 25th APRIL 2009

Scrutineering by prior arrangement only
Drivers Briefing at 12.00pm
First Race Starts at 1.00 pm
(tides permitting)

Bar Facilities Open 12.00pm till late

Admission: \$15.00
Children under 16 free

SUNDAY 26th APRIL 2009

Scrutineering by prior arrangement only
Drivers Briefing at 11.00am
First Race Starts at 12.00 pm
(tides permitting)

Bar Facilities Open 11.00 am till late

Admission: \$20.00
Children under 16 free

NAME OF EVENT CLASS

DATE OF EVENT LOCALITY

NAME OF BOAT SBA REG No.

SBA REG. EXPIRY DATE **CONTACT PHONE No.**

NAME OF OWNER/S CLUB

ADDRESS OF OWNER/S

NAME OF DRIVER CLUB

SBA DRIVERS LICENCE No. EXPIRY DATE

APBA LICENCE No. APBA RACE No.

CLASS OF BOAT: (HYDRO, TUNNEL, DISPLACEMENT, MONO, etc.)

MOTOR MAKE AND MODEL CAPACITY (cc's)

IN METRES - LENGTH OF BOATm. BEAMm.

DECLARATION BY OWNER(S). To the State Council Secretary, APBA. I/We
 being the owner(s) of the abovementioned boat do hereby certify that the specifications of the boats' hull and motor/s are known to me/us to be in conformity with the Rules and restrictions governing the class of the event entered. I/We will comply with the APBA RACING and SAFETY RULES in their entirety. I/We will not take any legal action of any description against any party concerned with running the of the event. I/We declare that the above particulars are to my/our knowledge true and correct.

Enclosed is an entry/post entry/bond fee of \$..... by cash/cheque/money order made out in favour of the Honorary Secretary of the State Council concerned.

SIGNATURE OF OWNER(S): **DATE:**

WITNESS TO SIGNATURE(S): **DATE:**

ADDRESS OF WITNESS:

DECLARATION BY OWNER(S) CLUB. I, being an Executive Officer of Club, hereby declare that the abovementioned boat is on the current register of this Club and the Owner(s) is/are Full Member/s of this Club and is/are to represent the Club in this event. This Club shall take no legal action of any description against any party or parties concerned with the running of this event.

SIGNED: **PRINT NAME:**

RANK: **DATE:**

DECLARATION BY DRIVER(S). I/We, the undersigned, understand that the race entered is dangerous and acknowledge and accept entirely at my/our own risk, injury or damage to person or property which may be sustained or incurred as a result of or arising out of my/our participation in the said race or event and declare that if applicable I/we use at my/our own risk, a protective cockpit structure (reinforced cockpit), Deflection Bar(s), Restraining Belt(s), etc.

SIGNATURE OF DRIVER(s)

WITNESS TO SIGNATURE (s) **DATE:**

ADDRESS OF WITNESS

FOR OFFICE USE ONLY:

Received by Hon. Secretary Council. Date

Signed: Entry Bond / Post Entry Fee \$..... PAID / TO PAY.